

Hawaiian Church Chronicle

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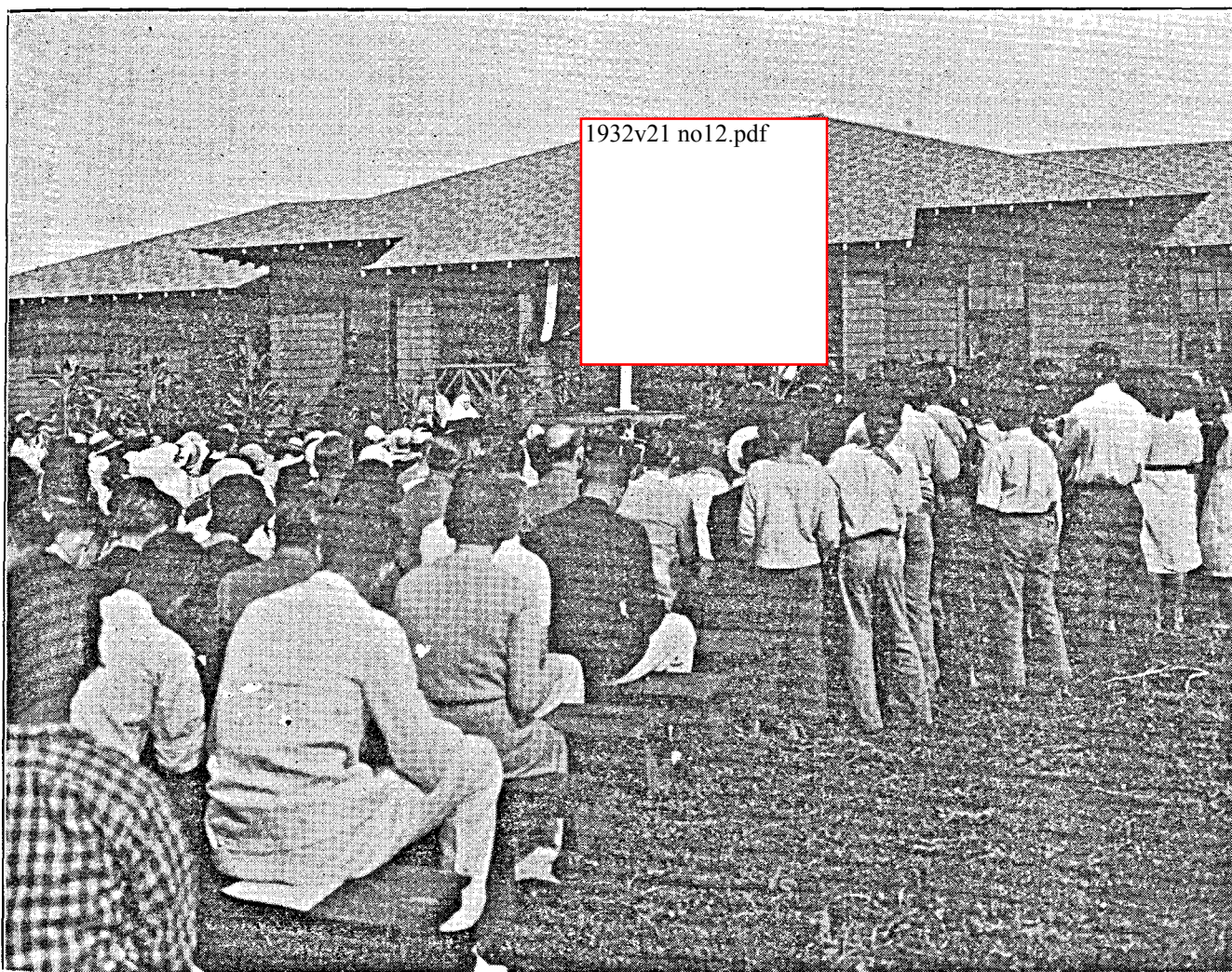
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE RT. REV. HENRY B. RESTARICK, D.D., *Associate Editor.*

VOL. XXI.

HONOLULU, HAWAII, FEBRUARY, 1932

No. 12



The Dedication of the Robert W. Shingle, Jr. Memorial Hospital, Hoolehua, Island of Molokai
By the Bishop of Honolulu

CLERGY LIST—MISSIONARY DISTRICT OF HONOLULU

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subject."

Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXI.

HONOLULU, HAWAII, FEBRUARY, 1932

No. 12

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

February, 1932

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE RT. REV. H. B. RESTARICK
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders, and other business communications, should be addressed to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square, Honolulu or to Bishop H. B. Restarick, 1715 Anapuni Street, Honolulu.

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CALENDAR

February 2—Purification B. V. M.
February 7—Quinquagesima
February 10—Ash Wednesday
February 14—1st Sunday in Lent
February 17-19-20—Ember Days
February 21—2nd Sunday in Lent
February 24—St. Matthias
February 28—3rd Sunday in Lent

IMPORTANT NOTICE

The Bishop has appointed T. J. Hollander, Treasurer of the Hawaiian Church Chronicle. Checks for subscriptions or gifts should be made payable to the Hawaiian Church Chronicle and mailed to the Bishop's Office, Emma Square, Honolulu, T. H., or if more convenient left there.

Mr. Hollander is also the agent of the Hawaiian Church Chronicle and is authorized to solicit and contract for advertisements in the paper.

It is hoped that those who are willing to contribute to the support of the Chronicle will send in their subscriptions or gifts as early in the year as possible.

A TIME FOR CALMNESS AND FAIRNESS IN JUDGMENT

By Bishop Restarick

It is unnecessary to comment at length upon the terrible and lamentable occurrences which have aroused the people of Honolulu to action and to demand efficiency in the police department.

It is difficult to avoid excitement but it is a time for calmness and self con-

trol. Because morons and degenerates have committed unspeakable crimes that is certainly no reason why any one should cast aspersions or misjudge any race.

Degenerates, within a few years, have outraged young girls and killed them in San Diego, Los Angeles, Cincinnati and elsewhere. But no one of any sense condemns the whole white race in those cities, because of such occurrences.

From 1820 onward through the century no white woman was ever molested by a Hawaiian. They were safe when left alone in their homes or when walking or riding abroad. Meanwhile many Hawaiian women suffered from the lustful actions of white men.

Thirty years ago and later a white woman could go anywhere in Honolulu, day or night, without fear. There are many reasons why a change has taken place. It would take too much space to go into details in accounting for this state of affairs.

All we wish to do in this brief article is to point out that neither Caucasian, Hawaiian or those of other races should judge each other because of the action of degenerates. We should try to have a right judgment in all things.

As citizens we should all do our duty and take our part in all efforts to better conditions, to seek to understand the causes of crime, and how, if possible, to remedy them. This means just laws and their enforcement, education in morals, as well as in academic studies, and above all instruction in religion and the responsibility of the individual to God.

To Readers on the Mainland

For the information of our readers on the Mainland of the United States, we would say that news items regarding conditions in Hawaii have been viciously and grossly misleading. Often they have had no basis in fact.

The word "native" has been used of the five men accused of rape, but of the five men, two were Japanese and one Chinese.

There has been nothing approaching a race riot, in fact no street fights, though there has been great excitement which has now calmed down.

Chester Rowell, a publicist of international reputation, who knows the Islands well, wrote in the San Francisco Chronicle: "Let us not leap by hysteria against Hawaii itself. Beware of in-

jecting mainland standards of race intolerance which are wholly foreign to Hawaii. Honolulu is a highly civilized, orderly, modern city, which no one need hesitate to visit . . . Hawaii is a safe place, Honolulu is a safe city and the native Hawaiians are generally a fine race of people. Let us not involve a whole race by spreading fictions about it."

ANNIVERSARIES DURING THE YEAR 1932

Bishop Littell has asked the Associate Editor to publish a list of anniversaries of important events in the history of the Episcopal Church in Hawaii which will occur during the year 1932.

Seventy Years Ago

1862, August 17. Bishop and Mrs. Staley with their seven children, accompanied by the Rev. G. Mason, wife and daughter, and the Rev. E. Ibbotson, sailed from Southampton for the Sandwich Islands, by way of Panama.

1862, October 11. Bishop Staley and party arrived off Honolulu on the ship Comet, from San Francisco.

1862, October 19. The Bishop held the first service and preached.

1862, October 22. Queen Emma was baptized. The record of this is the first entry on the register of the Cathedral.

1862, October 25. A meeting was held in the Court House (where the American Factors building is now) at which a resolution was adopted that a charter of incorporation be applied for under the name of "The Reformed Catholic Church." The charter was granted on November 6.

1862, November 28. The king, Kamehameha IV, and his consort Queen Emma, being duly instructed, were confirmed.

1862, November 30. The Hon. R. C. Wyllie, Prime Minister; A. G. M. Robertson, Justice of the Supreme Court; C. C. Harris, Attorney General, were confirmed.

Sixty-five Years Ago

1867, March 5. Kamehameha V laid the corner stone of the Cathedral.

1867, Ascension Day. St. Andrew's Priory was opened for pupils.

Sixty Years Ago

1872, February 2. Bishop Willis was consecrated in Lambeth Chapel.

1872, June 30. Bishop Willis landed in Honolulu.

Thirty Years Ago

1902, April 1. Bishop Nichols of California, representing the Presiding Bishop, formally received the Anglican Church into the jurisdiction of the American Church.

1902, April 18. At a special meeting of the House of Bishops, held at Cincinnati, the Rev. Henry Bond Restarick was elected the first American Bishop of Honolulu.

1902, July 2. Bishop Restarick was consecrated in St. Paul's Church, San Diego, California.

1902, August 8. Bishop Restarick, his wife and three children arrived in Honolulu. With the Bishop were three women workers, Mrs. L. F. Folsom, Miss Charlotte Teggart and Miss Evelyn Wile; also Mr. F. F. Fyler, who acted as the Bishop's secretary.

November 19-20. The first Convocation of the Missionary District of Honolulu met in the old pro-Cathedral building. On Tuesday, the 25, the first Diocesan Meeting of the Woman's Auxiliary was held. Three branches had been formed since the arrival of the new Bishop.



GEORGE WASHINGTON BICENTENNIAL, 1732-1932

By Bishop Restarick

All Americans should be interested in the plans for a Nation-wide Celebration of the two hundredth anniversary of the birth of George Washington. Churchmen should be particularly interested because he was a member of the Church of England in Virginia and lived and died in that faith.

The General Convention at Denver, by resolution, called upon all Churchmen, clergy and laity, to co-operate, with the plans, national and local, for the celebrations during the year beginning in February and ending on Thanksgiving Day, November 24th.

By joint resolutions Congress established a National Commission of 19 to prepare for and carry out the proper celebration of the chief events of Washington's public life in connection with the American Revolution and the founding of National existence.

This Commission has issued a series of pamphlets dealing with the different aspects of the life of Washington. These

with other printed matter, have been sent me from Washington and I presume, if the supply is not exhausted, they may be obtained by writing to the Hon. Victor S. K. Houston, Delegate from Hawaii, Washington, D. C. The Commission plans that all religious bodies in the United States have commemorative services February 21.

The historian of the Commission, and the editor of the pamphlets, is Dr. Albert Bushnell Hart of Harvard University. One of the pamphlets is entitled "Washington as a Religious Man," and while it of course asserts that he was a Churchman, and that he was a man of sincere religious convictions, as his public documents plainly show, yet there is the statement that he was not a communicant of the Church.

In support of this Dr. Hart gives only the assertion "A Friend of Washington." I wrote him and said that according to the testimony of six persons, as recorded in writings, Washington was a communicant. It will be understood by those familiar with the history of the Episcopal Church, at the period during which Washington lived, that most people did not receive communion often, in fact celebrations of the Eucharist were in some parishes quite infrequent.

Dr. Hart replied that he had sent my letter to the writer of the pamphlet "Washington as a Religious Man", and further that he had taken the statement of an intimate friend of Washington. Dr. Hart does say, however, "I think Edward Everett's statement covers the truth—that Washington was 'an occasional partaker of the Communion', which no doubt refers to his earlier life."

A full statement of my authorities for the assertion that Washington was a communicant will be found in the Hawaiian Church Chronicle for March, 1931. I refer readers to that article.

As to Washington's religious life it is never disputed that he was born into a home where the husband and wife were members and attendants of the parish Church, the established Church of Virginia, which was the Church of England, in Virginia, but which unfortunately had no Bishop nearer than London under whose diocesan the Colonial churches were placed.

George Washington was born on February 22, 1732, (new style calendar) and on April 5, less than two months later, he was baptized. His mother was

a devout woman and as a widow managed the affairs of her household. In his home, young George learned that compendium of Christian faith and conduct contained in the Church Catechism. That he grew up with a desire to be a practical Christian, to attend religious services, and to encourage others to do so, is evident from historical records and from his diary.

When Braddock was defeated and killed, Washington was 24 and a Colonel of Virginia Militia. He read the burial service of the Church over the body of the British general. On Saturday, September 18, 1756, he issued an order, "The men parade tomorrow morning at beating the long roll, with their arms and ammunition clean and in good order, and to be marched by the Sergeants of the respective companies to the Fort (Loudoun) there to remain until prayers are over." Next Saturday, seeing that the officers did not manifest an interest in the services he ordered: "The officers are to be present at the calling of the drum and see that the men do appear in the most decent manner that they can." This was made a standing order.

Mr. Fitzpatrick has checked up Washington's Church attendance and found that at least once a month he drove to Pohick Church and later to Christ Church, Alexandria. "Once a month" is explained by the fact that the rector of the parish had three Churches in his charge, two of them being far distant from Mount Vernon. At times he went to Church more frequently, often twice or three times a month. On August 19, 1765, we have the record of his taking the oath to conform to the doctrine and worship of the Church of England.

On June 1, 1774, he wrote in his diary "went to church and fasted all day." At Cambridge on August 5, 1775, in his

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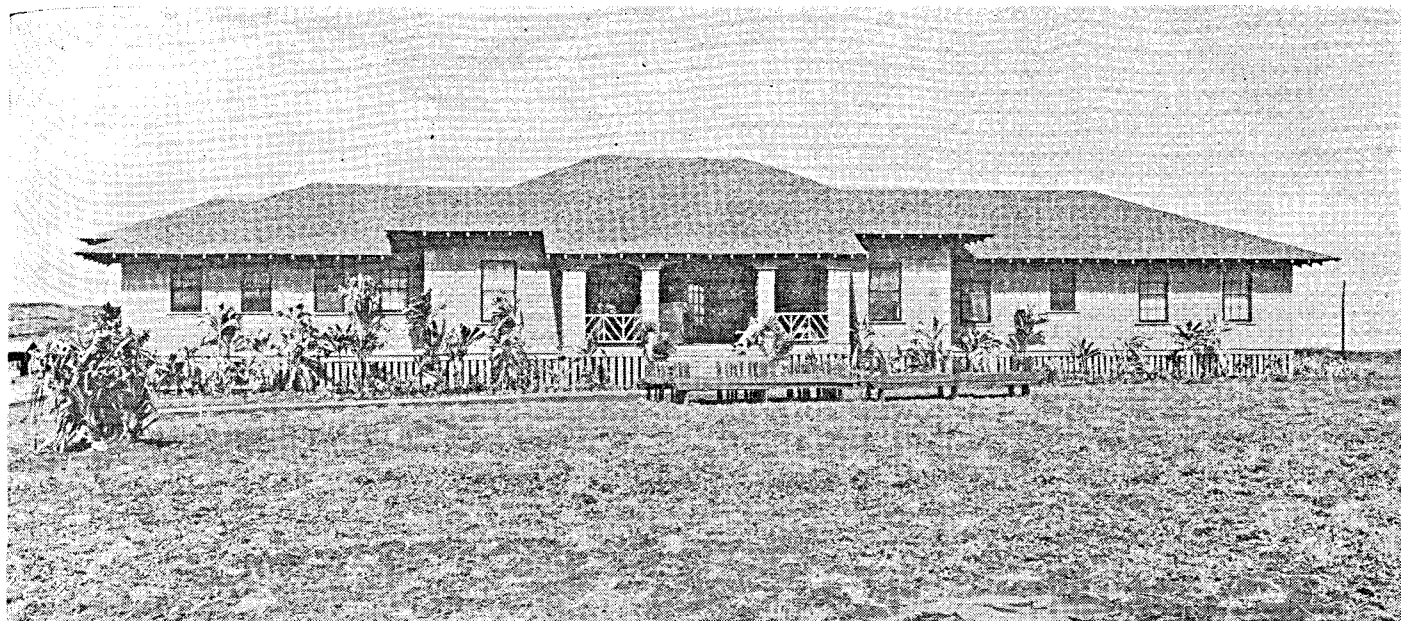
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The Robert W. Shingle, Jr. Memorial Hospital, Hoolehua, Island of Molokai

general orders the matter of church services appear.

I can not follow further the evidences of his religious life, but those familiar with his public documents know that he frequently wrote of his reliance on Divine Providence and we know that at St. Paul's, New York; Christ Church, Philadelphia; and Christ Church, Alexandria, he had pews. He was a vestryman of two parishes. In considering some things which he did we must remember the age in which he lived and that he was a human being and not a gilded saint.

I believe that Fitzpatrick's words are true: "We know that Washington's concepts of truth, honor, and justice, were founded upon, and woven into, a firm belief in God."

In August 1790, at Newport, Rhode Island, he concluded an address to the Hebrew congregation with words which showed his broad sympathy: "May the Father of all Mercies scatter light and not darkness on our paths and make us all, in our several vocations useful here, and in his due time and way everlastingly happy."

We wish all could read the article on Washington as a Churchman in the January Spirit of Missions.

Miss Alice Gregg and Miss Capron were at Wuhu when the Lindberghs were there and were immensely interested in meeting them and visiting their plane.

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THE BISHOP OF HONOLULU DEDICATES HOSPITAL ON MOLOKAI

On Friday, January 8th, the Bishop of Honolulu, the Rt. Rev. S. Harrington Littell, S.T.D., dedicated the new Robert W. Shingle, Jr. Memorial Hospital at Hoolehua, Island of Molokai, Hawaii.

This hospital, which is the Church's first permanently established work on Molokai, is the outcome of the bereavement which befell the family of Senator and Mrs. Robert W. Shingle, in the loss of their eldest son, a promising lad of twenty, who was killed in an automobile accident some months ago. Senator Shingle not only makes this generous gift to the community in memory of Robert W. Shingle, Jr., but places it under the guidance and protection of the Church, promising further, that on the birthday of the departed one, each year, some valuable gift will be made to the useful equipment of the institution.

The hospital buildings are located on a high knoll overlooking the sea on two sides, in the midst of a vast homestead section, which is almost entirely peopled with Hawaiians. They consist of the hospital proper, which has space for fifteen beds in two wards, four private rooms, baby creche, operating room and conveniences, also director's room, offices, etc. The nurses' home and Chapel are somewhat to the rear of the main build-

ing, which with other out buildings, servants quarters, pump and electric lighting plant make up a most complete group.

The dedication service began at 9 A. M. with a celebration of the Holy Communion in the Chapel of the Holy Cross, by the Bishop. About thirty Communion were made. A solemn procession then formed, which proceeded to the lanai of the main building, where in the presence of a large congregation, gathered from all parts of the Island and with many from Honolulu, the dedication took place. The contractor presented the keys of the finished buildings to Senator Shingle, who in turn, with a most appropriate address, presented them to the Bishop. The Bishop, graciously, received them and with gratitude to Almighty God for this most useful memorial, promised the care and protec-

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tion of the Church to all features of the work.

The Bishop was assisted by the Rev. Canon James F. Kiehl, D.D., as Chaplain and the Rev. Canon Donald R. Ottmann, Priest in charge of St. Andrew's Hawaiian Congregation, Honolulu, as Master of Ceremonies. The Rev. Sang Mark, of St. Peter's Chinese Church, Honolulu, and the Rev. P. T. Fukao, of Holy Trinity, Japanese Church, Honolulu were present. Mr. Andrew Otani, a Japanese Postulant for Orders, who is teaching in a Buddhist day-school and conducts a Church school on Sundays, in the same buildings, some fifteen miles away, was present with a delegation of Japanese. There was glorious music by the different local Hawaiian choirs and speeches by representative men. Senator George Cooke, who is a large ranch owner on Molokai, said in the course of his interesting address: "This hospital is like an oasis in the vast acres of this Island. It is not only a place for the relief of physical pain and suffering, but its presence here is a comfort to the minds of these homesteaders, who, before, had no place to go, when overtaken by sickness or trouble."

A luau was served by the hospitable Hawaiians of the plantations after the service and in the afternoon the Bishop baptized seven children in the little Chapel of the Hospital. At a meeting of the Board of Directors of the Hospital held at three o'clock, Doctor Mildred Staley, daughter of the late Bishop Staley, first Anglican Bishop of Honolulu, was placed in charge of the institution. Doctor A. M. Hanchett, who is now located on the Island of Molokai, will have the medical supervision and practical service in the hospital assisted by a corps of native nurses.

At a community meeting held at the Hoolehua Community Hall, at 8 o'clock, Wednesday evening, January 6th, with Senator Shingle in the chair and Bishop Littell directing, the following names were selected as members of the General Committee of the Memorial Hospital:

President and Chairman, Mrs. Robert W. Shingle; Latter Day Saints Church, Mrs. Keahi Ahfat; Hoomana Naauao Church, Mrs. Keonaona; Roman Catholic Church, Father Henry; Protestant Church, Mrs. Julia Pauole; Church of the Living God, Frank Kailiuli; Episcopal Church, Mrs. MacAngus; Road Department, William Meyers; Health Department, Mrs. A. M. Hanchett; California Packing Corporation, Mr. Kenneth Auld; Libby, McNeill & Libby, Mr. Thomas Lesley.

In the evening an entertainment was given in honor of the Princess Kawananakoa, Bishop Littell and the visiting Clergy and others from the city, by the people of the entire countryside. There

were motion pictures, singing contest and dancing. Princess Kawananakoa acted as judge of the contests. The Princess is a sister of Mrs. Shingle and an aunt of the late Robert W. Shingle, Jr., in whose honor and memory the new hospital is erected.

This day, which marks itself upon the history of the Church on the Island of Molokai, closed with the satisfaction in the minds of all, that it witnessed the beginning of a work worth while, which under the care, guidance and protection of Almighty God, will be for the comfort and relief of many in the hour of pain and distress. May it point the way to the higher ideals of the Faith, as they are revealed to man in the person of Christ the Great Physician.—J.F.K.

THE STAFF OF THE MEMORIAL HOSPITAL ON MOLOKAI

Dr. Mildred Staley

It is with the greatest satisfaction that the Bishop can announce the following appointments, approved by the Board of Managers of the Robert W. Shingle, Jr., Memorial Hospital. The new staff is unusually well qualified by training and experience to organize and operate the hospital. Dr. Mildred Staley, who is the Administrator, and who has offered her services as a volunteer in an honorary capacity, was born in these islands, where her father was first Bishop and planted the Episcopal Church.

She was educated in England and after

qualifying in medicine at the University of London went to India where she was in medical charge of important mission and Government hospitals for many years. During the war she served for six years, 1914 to 1920, in France, Serbia, Greece, and in Syria and Palestine, receiving three British medals and the French Croix de Guerre (Military Cross), as well as the Serbian Royal Order of S. Saba.

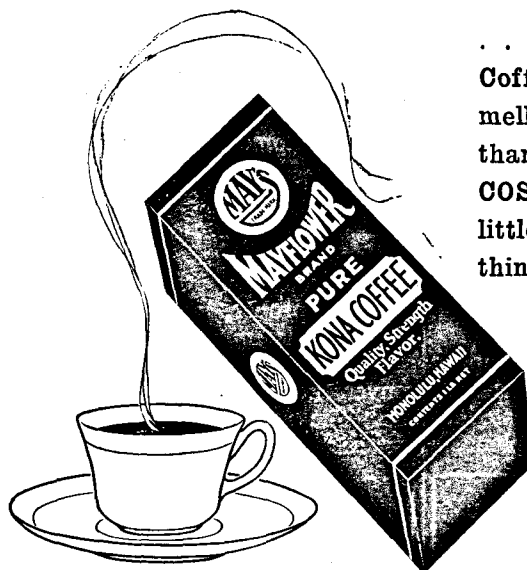
Then five years were spent in pioneer medical mission work in Malaya, and among the Indians of Fiji. After these strenuous years she retired to New Zealand, and is now settling in Hawaii.

Mrs. Lilian C. MacAdam

Our Nursing Superintendent is Mrs. Lilian C. MacAdam, who has had a distinguished career, being registered in many states, (New York, Ohio, Missouri, Colorado and California), as well as in Hawaii, where she arrived in 1929. Born in Hamilton, Ontario, of Irish-Canadian stock, she received her training at the Jewish Hospital in Cincinnati, graduating in 1913.

After war service in France, she became Superintendent of the Children's Hospital, Cincinnati for two years; then had charge of hospitals in Kansas City and Glenwood Springs. Lately she has been doing private nursing in Hawaii, where her reputation stands very high. We are indeed fortunate in obtaining the services of so able and experienced a superintendent to start our little hospital in the work of which she is genuinely

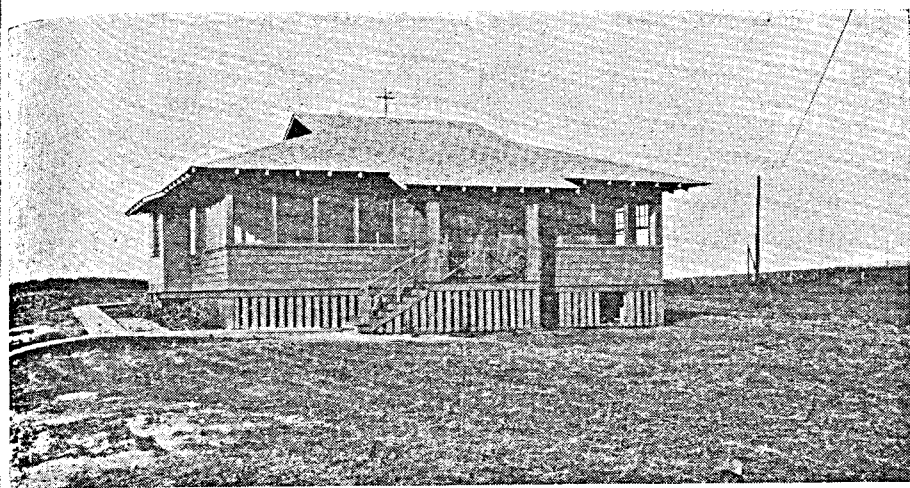
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interested and for which her pleasing personality and musical gifts are an added asset.

Miss Thelma Burkee

The second member of the Nursing Staff appointed by Bishop Littell is Miss Thelma Burkee, who was trained at the Minneapolis Hospital, graduating in 1925. Besides having had one and a half years obstetrical work in the Chicago hospital, she has had charge of a twenty-five bed general hospital, and also was Charge nurse for two and a half years in a tubercular sanatorium. Miss Burkee is in full sympathy with the ideals we have for this institution, and is well fitted for the position of Charge nurse for surgical work.

Mr. Leslie Thomas

It is with special satisfaction that we have accepted the offer of Mr. Leslie Thomas, cashier and bookkeeper of the Libby, McNeill and Libby Pineapple Plantation Company of Maunaloa, Molo-kai, to be the business manager of the hospital. The manager of the company, Mr. Lloyd Arnold, cordially agreed when this offer was made, and we feel that in having a man of Mr. Thomas' ability and experience the work of administering the hospital is greatly lightened.

LIST OF ARTICLES STILL REQUIRED FOR THE HOSPITAL

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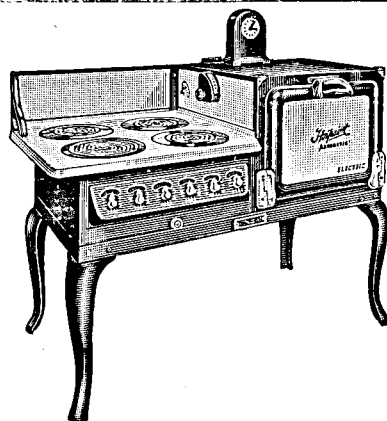
HERE AND THERE
IN THE DIOCESE

Mr. Robert E. Merry

On January 26, the Bishop admitted Mr. Robert Ethan Merry, of the staff of Iolani School, as a Postulant for Holy Orders in the Missionary District of Honolulu.

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One Thousand and Ten

Bishop Restarick reports that the number of subscriptions for the "Hawaiian Church Chronicle" actually paid for in one way or another for 1931 is 1010. The total number of copies printed each month is 1,400, most of the 400 not paid for are sent to woman auxiliaries, men's organizations, Church periodicals, and individuals on the mainland and in China; the rest of the edition goes to persons who want extra copies of any issue because of articles in which they are particularly interested and to visitors or tourists who visit the Church work in the Islands.

A Letter from the Governor

Senator and Mrs. Shingle on January 4th received the following letter:

"Mrs. Judd and I regret exceedingly that circumstances prevent our being present at the dedication on January 8, 1932, of the new hospital at Hoolehua in memory of your son. I am sure that this splendid memorial is appreciated by the people of the territory in general and by those directly affected in particular, and I wish to record my appreciation of this magnificent donation.

Yours respectfully,
 Lawrence M. Judd,
 Governor of Hawaii."

A Sunday Morning at Schofield

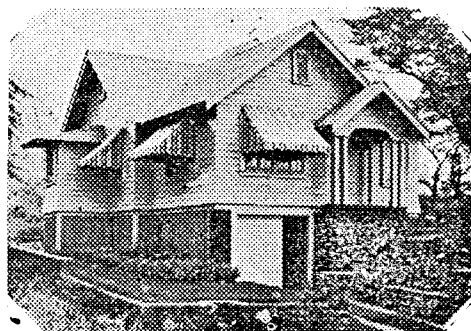
On the first Sunday of the year, there was a great service in the newly rebuilt chapel at Schofield Barracks. The Bishop celebrated Holy Communion and preached. There were 92 communicants.



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Before that service the Bishop attended the Leilehua Sunday School, which Mrs. James Barney has organized for our children in the barracks, and spoke. At noon he baptized four infants.

An Afternoon at Haleiwa

Following the Schofield services the Bishop went on to Haleiwa where the first service of St. Stephen's Mission was held. Deaconess Swinburne will write about her work in that promising field and of the meeting of our church people in the vicinity which followed Evensong.

THIRTIETH ANNUAL CONVOCATION

By the Rev. E. Tanner Brown

Days of Inspiration

Thrilling days, busy days were the days of the Thirtieth Annual Meeting of the Convocation of the Missionary District of Honolulu assembled at St. Andrew's Cathedral, Honolulu, from Friday, January 29th to Monday, February 1st. If the newcomers among clergy, delegates, or guests had any apprehension that the Church work in the Islands was affected by tropical languor, such an idea was rudely shattered. And how the newcomers added to the romantic, missionary atmosphere of the gatherings; there were the four Church Army Captains, quiet, unassuming, earnest, mingling with the Priests and workers of the Hawaiian, Chinese, Korean and Japanese races, all gathered together in the fellowship of Christ. The days of Friday, Sunday and Monday were of inspiration and fellowship; Saturday was the day of work and the often long drawn out business sessions were despatched with rapidity and precision; all under the enthusiastic leadership of the Bishop, the Rt. Rev. S. Harrington Littell.

Ordination Service

Mr. Albert H. Stone, Principal of Iolani School, was ordained deacon at the ten o'clock service of Friday morning in the presence of a large congregation and the clergy from the wide flung Islands. The choir was composed of the girls of the Priory School. A splendid sermon was preached by the Rev. H. H. Corey of Hilo.

Opening Devotional Service

The delegates and clergy assembled in the Cathedral at half past four for a

service of prayer and meditation. The Bishop took as his theme, "The Kingdom of God and the Church," giving the results of his year of thought on the subject since charging the District last Convocation that "The Kingdom" was to be their main consideration. "The Kingdom," he said, "was on the lips of our Lord at the close of his life as it had been throughout his life. His teaching is full of the thought. It is the same as the Kingdom of Heaven in his mouth. And the citizen of the Kingdom, how vivid was the change in those days of his immediate followers, what a different and changed person resulted. It is as true now as it was then; the citizen is a new man with new habits and new thoughts, fashioned after Christ."

"The New Testament name for the Kingdom is the Church, and the Church is the Body of Christ, the lofty ideal and reality which gave power to Christian lives. Now we have the Churches, denominationalism, and even the weak term undenominationalism. There are signs of revival and return to the New Testament conception."

"The Kingdom of God is within us and we are within the Kingdom of God. It is here and now and it is the goal of all our labors. It is the Way of God and is wherever he reigns, whether in heart and mind or home and business. In practical matters the Gospel of the Kingdom must be worked out in the laboratory of human experience."

Bishop's Annual Report

The evening of that first day was given for hearing the Bishop's Annual Report of conditions, accomplishments and possibilities in the District. Our energetic leader after an invocation poured forth the story of the year's work, "all of which, as with our lives, we present to Him." It is impossible to give more than a brief outline of even a few of the highlights of the story.

He spoke of the new Mission of St. John's-By-The-Sea, Kahaluu, the congregation of native fishermen and families having asked to be taken bodily into the Church and how thirty-two confirmations and twenty-seven baptisms had resulted during the year. He told of the four Church Army men, the young men of the Church of England, who were teaching us all the personal methods of evangelism among the mixed races of the plantation camps and villages on the Island of Hawaii. He told the fascinating tale of the Robert W. Shingle, Jr.,

Memorial Hospital on the Island of Molokai, where hitherto all had been confusion and distrust among the inhabitants, and now with the coming of the hospital it was proving a center of social cohesion and of intellectual interest as well as a place for bodily healing.

He gave a picture of the many new places where work had been opened and of the changes which allowed a larger opportunity for development, and of the response throughout the District to all plans.

The record of statistics was illuminating with confirmations increasing by 16%, baptisms by 30 8-10% and the number of clergy by 25%. The District debt, which was One Hundred and Twenty Thousand Dollars two years ago, has been reduced to Eighty Seven Thousand Dollars, and the value of property increased by a goodly sum.

He dealt with the need for spiritual leadership of vestries in addition to a business leadership. "Why cannot vestries have a corporate communion and confer with their Priest on the spiritual problems of their common work?"

Business

Hawaiian days start early and at 7 a. m., Convocation met for the early celebration on Saturday. Time was taken for breakfast, Convocation being the guests of the Cathedral Men's Club at the Army and Navy Y. M. C. A. Then to business and how much there was: reports from the great Priory School for girls, the Iolani School for boys, the Kindergartens for various races throughout the city, the two Chinese Schools, the Japanese School and the Korean School. Did you, dear reader, ever vision in your life quite such a concentrated story of missionary activity?

But the end is not yet, we hear also from the Seamen's Church Institute, The Cluett House, the Home for Working Girls, and from the lovely St. Mary's Children's Home, where forty little folks find mothering care.

Then amidst cheers arises Bishop Restarick, the beloved retired Bishop, whose alert interest in Hawaii and the Church never abates and who has given his time

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and ability in editing this Hawaiian Church Chronicle. (We trust he does not blue pencil this.) It is a fine report of the only Church paper which does not send out subscription bills but is supported by friends and voluntary subscribers. The year closed with all bills paid and a small, very small, balance.

The business part of the Chronicle as announced by Bishop Restarick had been turned over to Mr. T. J. Hollander, who was then introduced as the Treasurer of the Missionary District and Business Manager of innumerable details. Mr. Hollander has taken his residence at 222-B Emma Square and is proving invaluable in handling manifold details which have been a burden upon Bishop Littell. The District is very happy in having him a member of the administrative body.

Bishop Littell is looking backward as well as forward and the usually despised position of Registrar is exalted. Mr. Penrose Morris, Registrar, assisted by Mrs. Arthur Smith, reported that the past is becoming known by attractive and carefully bound records of magazines, papers and scrap books, showing pictures and clippings of the days nearly seventy years ago down to the immediate present. Workers and clergy were asked to deposit pictures and stories of activities with the now enlivened Registrar's office.

Another helpful word was the report of the new Librarian, Mrs. Helen B. Short, who has catalogued the District library, the Bishop's Library, and is preparing a list of the books which can be borrowed.

Of course there were the elections which went through with the usual harmonious speed and the appointments, which will all be printed in the Journal. The Chancellor, Mr. Arthur Smith, presented a resolution of much interest, that the Directors make plans for the building of a Chapel in the Bishop's House, where not only devotions but private conferences might be held. There is now no such quiet spot in the Bishop's House.

Bishop's Charge

The Cathedral was thronged for the eleven o'clock service on Sunday morning, all the Episcopal Churches closing for this united gathering, when the Bishop gave his charge to the District. The sermon was on "Dreamers," from the text, "Behold, this dreamer cometh."

He showed us Joseph as the dreamer, and Christ, who visioned the Kingdom of Heaven on earth, the triumph of good

over evil and the Church Universal; and in these last days all upon whom the Spirit shall come. "Before only on a King, or a Prophet, or a Priest, now and then, one here and there. Now the Spirit is poured out abundantly upon all, near and far, even as many as the Lord our God shall call. The Holy Spirit is given to help us dream dreams and to see visions, to see things in heaven above, where Christ Reigns in Glory, on the Earth Beneath, where the Kingdoms of the world shall become the kingdom of our Lord and of His Christ."

But dreamers are ill treated, Joseph was hated, Jesus was crucified, and with us, "many shall scoff at our dreams." "The world has little sympathy with persons of vision, of high ideals, of purpose, of unselfish aims, of self sacrifice. We shall have opponents, if we follow the inner light, and they will try to dim our visions, to lower our ideals, to weaken our faith, and to cool our love for God and our devotion to Christ."

"How dreams come true," was the final part of the charge. "Joseph estimated his experiences correctly when he told his brethren, 'it was not you that sent me hither, but God.' Going straight ahead, it was Joseph *plus* God which made his dreams come true. The crowds at Jerusalem thought they had disposed of Christ with their shouts of 'crucify him' and were sure his dreams were empty, yet the stone which was rejected by the builders became the corner stone of the temple and the foundation of civilization, and countless thousands the world over today are finding that 'He can save to the uttermost every one who cometh unto God by Him.'"

"And shall we allow our visions to fade? Life is an architect, who sees the whole building with his inner eye before he starts the foundation. We Christian dreamers will be accused of 'building castles in the air.' All castles are started that way. The business of those who build castles is to put foundations under them. So give the Spirit of God a chance to show you the vision of your life and to help you become what He has shown."

United Missionary Service

All the church choirs of the city and congregations joined in the evening missionary service. Would that the leaders of Oriental nations might have seen their people joined as God's people in voice and spirit! The long procession filled the choir and the front seats of the nave.

Bishop Littell gave his blessing to Cap-

tain Henry Hamilton and Captain William E. Bramwell of the Church Army for work in the Islands. A missionary address was made by Captain William A. Roberts, who showed the joy which comes to humble workers for Christ even tho, as with the Seventy first missionaries, they may remain unknown and unnoticed by the world. The gifts of the spirit and powers come to them even as to the first unknown workers. He pleaded for a complete surrender of the self to Christ. The second address was given by the Rev. E. Tanner Brown of St. Clement's Church, who gave the story of the new Junior Church of that Parish, which had revived the interest in religious education among the children in a most remarkable manner.

Retreat for Clergy

A half day retreat for the clergy conducted by Bishop Littell began with the early service on Monday morning, followed by breakfast in the Bishop's House. The subject was, "Some Aspects in the Life and Work of the Christian Priest." No report of the helpful meditations can be given adequately, and so, we use only the verse he gave us.

THE TRUE PRIEST

Bishop Ken

Give me the Priest, whose graces shall possess
Of an Ambassador, the just address;
A Father's tenderness, a Shepherd's care;
A Leader's courage, which the cross can bear;
A Ruler's awe, a Watchman's wakeful eye;
A Pilot's skill, the helm in storms to ply;
A Fisher's patience, and a Laborer's toil;
A Guide's dexterity to disembrace;
A Prophet's inspiration from above;
A Teacher's knowledge, and a Saviour's love.

FROM KOHALA

Sent by the Rev. James Walker

One of our youngsters went home the other day, and told the story of Samson.

"Mother, Samson, he number one strong, he had long hair, then they cut his hair, he wild, he smashed that barber chair."

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ANNUAL PARISH MEETINGS

St. Andrew's Parish

A most successful and inspiring annual meeting of St. Andrew's Cathedral Parish was held in the Davies Memorial Building on the evening of January 19. The business meeting was preceded by a supper at which 178 sat at tables, over each one of which two Churchwomen presided as hostesses.

The various organizations of the parish made reports through their presidents and treasurers and all showed a healthy and prosperous condition. The treasurer of the Parish, Herman von Holt, reported a balance in the treasury of \$1,596, due to unexpected monies having been received. A thousand dollars have been promised towards the debt on the work on the organ which was done some years ago. A proposed budget of \$19,335 for the year 1932 was submitted.

The Dean, the Very Rev. William Ault, made a report on the spiritual condition of the parish and of his work. The services he had conducted and the parochial visits which he had made showed that the duties of a large parish are very exacting. There was a large increase in the number of communions made and the attendance at services had been very good. He made a special plea for the attendance at the Church Sunday School and emphasized the need of religious instruction of the young.

Bishop Littell made an address and told of the business reorganization of the District and the appointment of T. J. Hollander as the one in charge. He spoke words of high commendation of the work of Mrs. Ault in getting the money for the new buildings nearing completion which are composed of units, each one being a memorial of some departed relative of the donors. He also told of the intended visit of Dr. John W. Wood, who, in April expects to spend a month in the Islands visiting all the missions. (This visit has been delayed.)

The elections resulted as follows: Senior Warden, L. Tenney Peck; Junior Warden, Robbins B. Anderson; Vestrymen, Kenneth Day, Dr. James A. Morgan, Mrs. F. J. Lowrey, Mrs. Lawrence M. Judd, Herman von Holt, Dr. Frank A. Plum, Guy Buttolph, Roy R. Banks, Philip Elliot and John Holden.

Mrs. L. Tenney Peck, treasurer of the Woman's Guild and Auxiliary, reported a prosperous year. The balance on hand January 1, 1931, was \$579.56 and the receipts from dues, sales, entertainments, and gifts, were \$5,692.26 a total of \$6,271.82.

The disbursements embracing fifty different objects including \$1,448.20 to the Honolulu branch of the Woman's Auxiliary for various missionary needs,

gave a total of \$4,576.34, leaving a balance of \$1,695.43 on hand.

St. Clement's Parish

Eighty persons gathered at St. Clement's Rectory at 6:30 on Tuesday evening, January 19 for a parish supper provided by the women of the guild. After all had enjoyed the repast the meeting was called to order by the Rector, the Rev. Edward Tanner Brown. The Rector made a verbal report of the progress of the work and outlined what he had in mind for the future. The Church School including the kindergarten, the primary and the Junior Church number 80 children, a remarkable feature being the fact that the boys outnumber the girls.

Cuthbert Row read the reports of the Sunday School of which he is treasurer and of which Mrs. Row is in charge of the kindergarten division. John Hay Wilson, the treasurer of the parish, submitted a printed report, copies of which had been sent by mail to all parishioners and friends of the parish and which was considered as read. The report was prefaced by a statement on the general outlook, the gifts of friends, with remarks on the quota for missions, the Sunday School, the building Fund and financial conditions generally. The receipts for the year were \$7,141.95 of which amount \$1,950 was raised by gifts towards the cost of bringing the Rector and his family from San Pedro and expenses connected with his coming. The weekly envelopes brought in \$2,473.45 and the open collection \$628.64. There is a balance on hand of \$187.60. There was a warm expression of appreciation of the work of the treasurer on the part of those present.

Mrs. W. A. Wall read a report of the Woman's Guild and Auxiliary which showed faithful and persistent work throughout the year the only vacation being in August. All day sewing meetings were held on Tuesdays and from articles made for the Needlework Guild of America \$433.77 had been realized.

Mrs. Herbert Mist, the treasurer of the Guild and Auxiliary reported that \$1,762.20 had been received during the

year and \$1,508 had been expended, leaving a balance of \$253.41.

Bishop Restarick, who is a member of the parish had been requested by the nominating committee to read its report. Before doing this he said that a year ago there were a number in the parish who were quite disheartened, but those who were optimistic insisted that the parish had a work to do and with the right man it would be built up in numbers and usefulness. All were thankful that the parish had been guided in calling the Rev. E. Tanner Brown under whose leadership congregations had greatly increased, the Church School had been built up from nothing and all branches of the work had taken on new life.

The following were unanimously elected officers of the parish for 1932: Senior Warden, George Buchholtz; Junior Warden, W. A. Wall; Vestrymen, Harry Blackman, Mrs. Minnie H. Churchill, Mrs. C. Montague Cooke, Jr., Robert Frazer, H. W. M. Mist, Murray Johnson, Cuthbert Row, John Hay Wilson and Joseph H. Stickney.

EXTRACTS FROM THE ANNUAL REPORT, ST. ANDREW'S HAWAIIAN CONGREGATION

The annual meeting of the Hawaiian Congregation was well attended. What follows is taken from the report of the Priest in charge.

Under the devoted and capable leadership of Sister Deborah Ruth, our Church School teachers have accomplished what seemed to be the impossible—brought into being a fine Church School, which is

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growing all the time. This is one of the most important fields of all our work, for here it is that the future congregation is born. In this connection we are again indebted to St. Andrew's Priory for the use of various rooms.

Hui Hoaloha

Hui Hoaloha, our Young People's Service League, has met regularly, maintained their interest and carried on in good shape, under the wise and devoted service of their president, Mr. Sunn. Not only as members of Hoaloha, in their own distinctive work have these young people labored, but they have assisted in the choir when needed, and in the Every Member Canvass, as well. Some, too, act as ushers, some as Church School teachers; and at the Mokuleia Conference, Hui Hoaloha was most active.

Special Mention

There are two people, particularly, I wish to mention; one is Mrs. J. Frank Woods, Princess Kalaniana'ole. In many ways, financially and otherwise, in interest and with real aloha, Princess Kalaniana'ole has made possible the fruition of many of our desires during the year 1931. Then we turn to our own good Parish Visitor Mrs. Greene. She needs no commendation. Her work speaks for itself. She is ever on the job of "going about, doing good." And now to bring this record of work done to a close, let me mention briefly, but just as sincerely, the fine offering of assistance given by one who is not a communicant of the Church, and by one who is: the former, Mrs. Harriet Beamer who has made so many of our services more beautiful by her sweet and devout singing. To Mrs. Beamer and our faithful choir girls of St. Andrew's Priory, we owe a great debt, as well as to Mr. Bode, whose untiring effort makes possible our splendid choir. And last, but far from least, we all extend our heartfelt thanks to our dear Col. Iaukea for his assistance in the Communion Service, and his never-failing Aloha.

It is of interest to note that, not counting any of the early services, not even at Christmas or Easter, which are always quite well attended by the Hawaiian people, the Hawaiian Congregation records show that 921 communions were made during the year. Further, it is a sign of determined progressiveness, that it is endeavoring to care for all of Mrs. Greene's salary, beginning with January of this year. And what could have been finer, to give vision to our people, than the sending of a representative from our people to the General Convention. You made a wise choice in selecting Mrs. Chalmers, judging from reports made upon her return.

The First Woman in the Islands on a Mission Vestry Committee

I must speak of the splendid labors of our dear Mrs. Hose, known affectionately to all of us as "Auntie Hose." She has reached the point where she feels she can no longer accept any position in our work as an official, but she assures us that she will always be with us in heart and soul, and help us to the best of her ability. She was the first woman to be elected to a position on a Mission Committee in the Episcopal Church in these Islands and has served long and faithfully. As president of the Guild, and later of Iolani Guild and Auxiliary, her work has been outstanding and marked with loving zeal and true efficiency. She has proven herself to be a real leader, and will long be remembered for her splendid work of unselfish devotion.

CHRISTMAS AT CHRIST CHURCH KEALAKEKUA, HAWAII

The 11 o'clock service at Christ Church, Kealakekua, on Christmas morning was well attended, the well known Christmas hymns being heartily sung by the whole congregation. There were 31 Communicants, the young folks home for the holidays partaking with their parents in the celebration.

The church had been tastefully decorated the day before by the Misses Nancy Wallace, Lucille Ackerman, Bertha Weeks, Mr. Robert Greenwell and other willing helpers. Miss Marguerite Bryant provided the beautiful flowers for the Altar.

On Sunday, December 20th, the Rev. Canon D. Douglas Wallace motored to Waiohinu for the usual monthly service and members of that congregation made their Christmas Communion. Two wreaths of red berries were sent from Waiohinu for the decorations of Christ Church.

On Wednesday, December 23rd, at Christ Church Parsonage the children of the Sunday School under the direction of Mrs. Francis J. Cushingam presented a little pageant entitled "A Modern Version of there was no room for them in the Inn." An adjournment was then

made to the lawn where Canon Wallace assisted by the Sunday School Teachers distributed the gifts from the tree and refreshments were served to the children and the company assembled.

A FEAST OF LIGHT AT ALL SAINTS CHURCH

Juliet Rice Wichman

On the evening of the Epiphany, January 6, or Twelfth Night of this year, which fell on Wednesday, a very beautiful and impressive service was held in All Saints Church at Kapaa, Kauai. This was a "Feast of Light" service, held for the first time in these Islands, though not uncommon in the churches of the South and elsewhere on the mainland. To hold this service, so full of inspiring symbolism, on Kauai, has long been the dream of the Vicar of All Saints, and one cannot help but feel that his dream must have been fulfilled at least in part, for the church was crowded to capacity, extra chairs being necessary. At the close of the service the attitude of the congregation showed how deep an impression had been made upon all.

Epiphany commemorates the finding of the Christ Child by the Magi, or Wise Men, who were the first Gentiles to worship the Christ, bringing to Him and laying before Him the gifts of Gold, Frankincense and Myrrh, and this Twelfth Night service set forth in sermon, song and in the passing of Light, symbolizes the spread of the Gospel from the Manger in Bethlehem throughout the world.

At the conclusion of the short service of Evening Prayer, after a sermon

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fraught with deep significance by the Vicar, in which he pictured the Wise Men and their quest after the Star, and their finding of the Light that had been promised to men, in the Babe at Bethlehem in such a way that all who heard, entered into the service with mind as well as in heart. The Offertory anthem "Softly Through The Silent Night" was sung by the choir, during which time, unlighted wax tapers were distributed, one to each person in the congregation.

The lights in the church were then extinguished, leaving but one great candle burning before the Cross on the altar, the "Light of the World" in symbol.

Three Magi, in Eastern dress entered the church by the center aisle, bearing unlighted tapers, which they presented at the Sanctuary gate. The Vicar then lit his taper from the light on the altar, and from his taper, lighted those of the Wise Men, who then passed through the church, lighting the tapers of those of the congregation who sat next to the aisle. These in turn lit the tapers of those next to them, and so on, until at last the church was aglow with the light of the many brightly burning tapers.

Singing, the choir passed out of the church, followed by the Magi and congregation who grouped themselves in a semi-circle around the entrance to the church, followed by the clergy. The benediction was given from the church door.

The beautiful picture of the procession of lights from the church into the cool night's darkness, and the truth that lay behind this outwardly visible symbol, has left a deep impression on all who were present and took part in this "Feast of Light", and all thank Mr. Willey for this inspiring service that he has brought to the community.

Note by H. B. R.—This service called "The Feast of Light" in the foregoing article, must not be confounded with the "Feast of Lights" on February 2, the Purification of the Blessed Virgin Mary, or "Candlemas", so called because candles were carried in procession in allusion to the words of St. Simeon in the Nunc Dimittis, "A Light to Lighten the Gentiles."

ST. MARK'S COMMITTEE STARTS OFF WELL

St. Mark's Mission is located on Kapaehulu Road, opposite the Fair Grounds. It is a very busy place, with a fully equipped kindergarten attended by 93 children in the neighborhood, with five teachers. Under the supervision of Palama Settlement, a Baby Clinic is also

held at St. Mark's Mission in the Kindergarten buildings every Thursday which is attended by an average of 85 mothers with their babies. This is in charge of Dr. Bell and three nurses of Palama Settlement.

All of these children play on the Mission ground, which fronts on three streets. Automobiles are passing constantly and they are such a menace to the children that your Committee are erecting for their protection a fence, having received a subscription of \$148.00; the fence will cost \$223.00, leaving a balance of \$75.00 to be raised.

Your Committee makes this appeal on behalf of the Mission for the payment of the remainder of the cost of the construction of the fence.

The Committee would also like to outfit the Mission with playground equipment, which is badly needed, the Mission being a community center for the older neighborhood children as well as those of kindergarten age. This equipment could be installed at the following cost:

Sand box \$129.00; 3 sets of see-saws \$66.00; 4 swing sets \$170.50; Jungle Jim \$148.50 and also, for a year's Dentistry for the children \$20.00.

Committee for St. Mark's
Mission, Honolulu

Wilhelmina Tenney
John K. Clarke
Benjamin L. Marx.

THE GOOD SAMARITAN KINDERGARTEN

By Miss Angelica Reese

The Good Samaritan Kindergarten opened its first year of school last September with an enrollment of eight children. In spite of a few difficulties, the kindergarten was able to go on with what was on hand. However, such difficulties were soon overcome after the first month.

Our first Christmas party was greatly enjoyed by the children and their parents. The children performed a simple Christmas play, and nothing could have been more pleasing to them.

With the help of the Priory girls, we

were able to have a Christmas tree for which we are very grateful.

At the opening of the second semester, the enrollment increased to fifteen, including Japanese, Chinese, Hawaiian, Portuguese and Caucasian children. This was a great encouragement to all of us.

We earnestly believe that the mission and kindergarten can grow, not only in number, but in a stronger faith in Jesus Christ.

This new mission and kindergarten need your prayers.



ST. MARY'S CHILDREN'S HOME

The Annual Meeting of the Board of Governors was held at the residence of Mr. and Mrs. Wm. McKay on Thursday, January 21, 1932. The business meeting was preceded by a dinner given by the McKays at 6:30 o'clock.

Mr. McKay, the Chairman of the Board, in his report stated that due to the efforts of Bishop and Mrs. Restarick a much needed renovation had been given the Home. Many improvements were made in equipment and the interior of the Home was painted and the furniture repaired. Under the personal supervision of the contractor and very careful buying the Board was enabled to carry out its plans within the estimated cost.

On December 31, 1931, there were 41 children in the Home varying in age from 3 to 18 years of age. The following abbreviated particulars are of interest:

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Sixteen children have no support other than the Home.

Three are supported by St. Clement's Church.

Seven are supported more or less by parents.

Three are supported by relatives or friends.

Ten have been placed in the Home by the Court of Domestic Relations, and some of these are supposed to receive support from relatives, but the amounts are not always collectible.

One child has support from a small trust fund which is almost exhausted.

One child is partially supported by a friend.

The health of the children has in the main been good during the year. Medical attendance has been given without charge by Drs. Molyneaux and Hagood, who have been ever willing to attend when there was need.

The commissariat has functioned well and economically. Expenditures have been frequently checked and the Board commends the careful thought given to every detail.

The general supervision of the Home is also deserving of praise and the staff is to be congratulated on the morale which exists, the result of efficient and sympathetic management.

The fire hazard of the Home at the request of the Board enlisted the interest of Fire Marshal Fogarty, who made a careful inspection of the premises and he has promised to undertake the training of the personnel at the Home in the best methods of procedure in case of fire.

The budget, as required to be submitted to the United Welfare, will be substantially the same as last year. The thanks of the Board are given to Mr. Blomfield for keeping the books and to Mr. Graham for auditing the same.

The following improvements are suggested for accomplishment as soon as funds will permit:

1. Fencing the property on Young Street and on both sides.

2. Installation of cement walks in the grounds.

3. The acquisition of a station wagon for the more expeditious transportation of children.

In giving this statement the Chronicle wishes to express its appreciation to the members of the Board for their interest and especially to Mr. and Mrs. McKay for their unremitting care of all things

connected with the Home and its inmates. Their frequent visits to the Home and their regard for the welfare of the workers and the children bring them in close contact with the children who look upon them as their foster parents.



WOMAN'S AUXILIARY PLANS FOR LENT

The Executive Committee of the Honolulu Branch of the Woman's Auxiliary held two interesting and busy meetings during the month of January. The first was on the 6th at Davies Memorial Hall and the second at St. Clement's Church on January 20th. Plans for Convocation and Lent were discussed and Committees appointed. The Lenten program, which it is hoped will provide everyone with opportunity to grow and contribute along the lines laid down by the Woman's Auxiliary—Prayer, Study, Work and Gifts, is as follows:

Friday, February 12th

St. Andrew's Cathedral, 2:30 P. M. World Day of Prayer for Missions, Interdenominational.

Tuesdays

St. Clement's Church, 9:00 A. M. Communion service.

St. Clement's Parish House, 9:30 A.M. All day sewing for diocesan and Social Service needs. 12:00 Noon, Luncheon.

Wednesdays

Davies Memorial Hall, 1:30 to 4 P. M. Instruction in Church embroidery for District Missions by Sister Katherine, under direction of Mrs. Marcus C. Lester, District Altar Secretary.

Thursdays

St. Andrew's Cathedral, 9:45 A. M., Communion service.

Bishop's House, 10:30 A. M., Inter-parochial study class on "Building a Christian Nation", led by Mrs. Littell.

Fridays

Davies Memorial Hall, 9:00 A. M., All day sewing on quota received from Supply Department, New York, for All Saints Girls' School, Bontoc, P. I.

Davies Memorial Hall, 11:30 A. M., Addresses by Rev. E. Tanner Brown on Church Current Events.

Davies Memorial Hall, 12:00 Noon, Luncheon served by various Branches of the Woman's Auxiliary in Honolulu. (Twenty-five cents).

St. Andrew's Cathedral, 9 A. M. to 3 P. M., Intercessions. Anyone willing to take part will kindly give her name to Mrs. James A. Morgan, Chairman of Devotional Committee. Phone 69064.

A cordial invitation to all these services and meetings is extended to all members of the Auxiliary, all visitors to Honolulu and all women interested.



MRS. LITTELL'S LECTURES MOST SUCCESSFUL IN EVERY WAY

It is seldom if ever that the people of Honolulu have been able to enjoy such an artistic and intellectual treat as is being furnished by Mrs. Littell's lectures on "Christian Art of the Italian Renaissance", at the Honolulu Academy of Arts on January 14, 21, 28 and February 4. The women of the Auxiliary and all our Church people in the District feel that they owe Mrs. Littell a debt of gratitude for her willingness to help in this charming way to complete our quota for the Advance Work Program of the National Council which this District had pledged to Bishop Burleson's work among the Indians of South Dakota. The sale of tickets, through the efforts of Mrs. L. Tenney Peck and Mrs. W. R. Coombs, has been so spirited that, although the fund was nearly \$900 short at the end of

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December, it looks now as if by Convocation we should need only about \$100 to complete our pledge of \$3000. Three cheers for Mrs. Littell.

NEW BRANCH OF THE WOMAN'S AUXILIARY AT WAIALUA

This last month a new Branch of the Woman's Auxiliary has been formed at St. Stephen's Mission, Waialua, and although the membership is small they have already asked for sewing from the quota for this District received from New York by the Supply Secretary of the Woman's Auxiliary, Miss Gertrude Hall. From all indications this new Branch will be a source of great strength to Deaconess Swinburne and to the new Mission. On January 14th, the District President and Educational Secretary, with Mrs. Minnie Churchill, who was a resident of Waialua for many years, drove down to visit the Deaconess in her new home and met the members of the new Branch who were busy making kneeling pads and curtains for the little chapel. We are hoping to welcome delegates from St. Stephen's Branch at Convocation.

WORLD DAY OF PRAYER FOR MISSIONS

This year the World Day of Prayer for Missions will be held in St. Andrew's Cathedral on Friday, February 12, at 2:30 P. M. The Council of Women for Home Missions and Federation of Woman's Boards of Foreign Missions of North America are the inter-denominational agencies through which the women of the United States and Canada function co-operatively in home and foreign missions. The work of both is primarily educational. The annual observance of the World Day of Prayer on the first Friday in Lent is promoted by these two organizations with which the Woman's Auxiliary of the Episcopal Church is affiliated. One of the suggestions made in the discussion groups on the subject of Religious Thinking Today was that we do all in our power to promote the World Day of Prayer for Missions. Here in our Islands it has been observed for a number of years by the women of Central Union, the Christian Church and the Methodist Episcopal, as well as our own Church, the Y. W. C. A. and the Women's Christian Temperance Union. This year, our women being hostesses as it were, it is hoped they will attend in great numbers.

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ANNUAL MEETING OF THE WOMAN'S AUXILIARY

We asked Mrs. Frank A. Plum to write an account of the annual meeting of the Woman's Auxiliary and with her usual willingness she consented. She was told that in order to go into the Chronicle the copy would have to be on hand by Wednesday morning. She wrote a note saying: "I am indeed very, very sorry not to be able to keep my word in regard to writing a report of the meeting. It was so fine and so many splendid thoughts were brought forth that I feel it would be too bad not to give the writing some time and thought. Would it be possible to put a short notice in this issue of the Chronicle and promise to have it appear in detail in the next issue?"

Mrs. Plum was so active all the day of the meeting that she was tired out and we quite understand her inability to write as she hoped to do. We can say that the annual meeting was most successful in every way. The attendance seemed larger than ever before. The report of the president, Mrs. Wm. Thompson told of accomplishments during the year and plans for the future. She spoke of the inspiration which she received at the Triennial Meeting at Denver and the interest shown by many friends in the Church in Hawaii.

The Treasurer, Mrs. Thomas E. Wall, had her report printed and distributed. This showed that the District Branches during the year 1931 had given \$8091.75. After the various reports had been made adjournment was made to the Young Hotel for luncheon at which 175 persons sat down.

In the afternoon short addresses were made by the Rev. C. Fletcher Howe, E. Henshaw, Deaconess Swinburne, Mrs. J. C. Mason, and Captain Benson of the Church Army. All of these were informative and inspiring. At the close of the meeting tea was served at the Bishop's House by the Junior Branch of the Woman's Auxiliary of St. Andrew's Parish. The whole day showed the fine spirit and the great work done by the Woman's Auxiliary of the District. The whole program showed careful planning by the Executive Committee.

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ECONOMY IN CHURCH FINANCE

A consideration of economy in Church finance is of importance here as elsewhere. While it is generally agreed that all Church work should be kept up if possible, yet in view of conditions which cannot be ignored, economy should be exercised in all directions, and incurring of debt should be avoided.

As Churchmen, economy certainly should not begin with cutting down our contributions to the Church but rather with luxuries and unnecessary things for which in an extravagant age we have been spending large sums. We can not ignore the fact that reductions in salaries and expenses are advocated in national, state and municipal governments and in commercial houses, and the Church must also exercise the greatest care in financial matters.

We are not so badly off here as they are in many other places for which we should be thankful, but we are daily reminded that business men are cutting down expenses wherever possible.

Financial Conditions in the Church on the Mainland

In a large number of letters received by the writer, friends have told of reduced incomes and the inability to give as heretofore. As to conditions in various dioceses a few illustrations will suffice. Bishop Manning writes that the depression has affected the Church in many ways. In Long Island there has been a plan for the automatic increase of the salaries in missions and weak parishes aided by the diocese, according to the length of service of the incumbents. With deep regret this system has been suspended.

In the Diocese of Los Angeles the quota assigned by the National Council was \$53,600, and the Convention notified the Council that it expected to pay \$42,200. In December the diocesan treasurer reported that the receipts were \$21,000 short of the amount it had assumed.

Church Schools Closed

It is with the greatest regret that the Church papers announce that three of the

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best known Church Schools in the United States had closed their doors because parents had withdrawn patronage as they could no longer pay for the education of their girls at boarding school. These schools are St. Mary's, Knoxville, Ill.; Grafton Hall, Fond du Lac, Wis.; and St. Mary's, Dallas, Texas.

It was reported to the General Convention that other schools were in financial difficulties and a committee was appointed to make a survey of Church Schools "with a view of counteracting this alarming situation."

Bishop McKim once said to the writer that a Church School in order to avoid financial difficulties must either have an endowment large enough to ensure it against deficits or the National Council must provide for its support.

In Church finance we face conditions and not theories.



PERSONAL NOTES

A letter from Bishop Manning to Bishop and Mrs. Restarick says: "Bishop Littell made a most excellent and stirring address at our annual meeting of the Woman's Auxiliary of this Diocese (New York) and we all enjoyed having him with us." Bishop Manning as a youth sang in the choir at St. Paul's Church, San Diego, and became a candidate for Holy Orders from that parish. Bishop Restarick presented him for ordination to the priesthood when Bishop Nichols ordained him at St. Paul's, San Diego in 1891.

A letter from a layman in San Francisco contains the following: "The work on Grace Cathedral has stopped due to the financial depression. A number of pledges have been withdrawn. Services are held in Grace Chapel, and to accommodate the congregation, two services are held, one at 10 and the other at 11 A.M." This is unfortunate but the Church papers tell of reductions of salaries and stoppages of contemplated improvements in many places.

Death of Mrs. W. D. Beach

In a letter to Mrs. Restarick from General W. D. Beach, he says: "Six days before your Christmas greeting was mailed, Mrs. Beach passed into Rest. She always looked forward to your greetings and always appreciated the thought conveyed. Christmas without her is lonesome indeed, but I believe she

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knows. Her entry into Paradise on December 6, was 37 years to the day from our boy's entry and her body now rests beside his in the National Cemetery at Fort Leavenworth, Kansas." The sympathy of hosts of friends all over the country goes out to General Beach in his loss.

Many of our Church people and others in the community will remember Colonel Beach who from 1912 onward was in command of a cavalry regiment stationed at Schofield. He and his wife were devoted Church people and were greatly interested in the Church services held at the post.

Colonel Beach was on Gen. Wheeler's staff in Cuba. He was in the Philippines in 1899 and again in 1910-12, when he was chief of staff. After his term expired in Hawaii he was made Brigadier General in 1917. He was with the 88th division in France in 1918. He was decorated with the D. S. M. (U.S.), two citations for gallantry in action, and the Legion of Honor, Croix de Guerre (France).

After his retirement he took up his residence at San Diego, California, where he served as a vestryman of St. Paul's Church.

Death of Mrs. W. W. K. Hamilton

Mrs. B. L. Marx and Miss Ethelwyn Castle received a radio that Mrs. Hamilton, the wife of Colonel W. W. K. Hamilton had died suddenly in San Diego on January 11. Mrs. Hamilton came to Honolulu in 1898 as Miss Lilian Eleanor Madison, and, for several years was actively interested in Church work at St. Andrew's Cathedral. She was one of the first members of St. Andrew's Guild and was a faithful member of the choir. She lived at Waikiki and sometimes walked into town rather than miss a service. Transportation was not the easy matter it is now. In 1904 she was married to Lt. Hamilton, of the Coast Artillery, U. S. A. Later her husband was stationed at Shafter and another time at Schofield at which last place she was much interested in Church services at the post. She was born at Sherbrook, Quebec, in 1875. Her cousins here are: Mrs. B. L. Marx, Miss Ethelwyn Castle, Mrs. A. J. Sandmeyer and S. Northrup Castle.

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The Rev. Alexander Mackintosh

The older Church people in Hawaii as well as kamaainas generally will be interested to hear news about the Rev. Alexander Mackintosh, who came to Hawaii in 1870, and from 1902 until 1907 was a Canon of St. Andrew's Cathedral. His first wife died in 1904 and in 1907 he went to England and married an English lady. He remained in England and is now living at Hastings. Mrs. Mackintosh writes: "My husband has had a much better year and went out in the garden in his wheeled chair. He is really very well in himself and happy and contented, but his mind is not as clear as it was although he enjoys seeing his friends." Mr. Mackintosh lost his sight some time ago and he has been blessed with a devoted wife who, being much younger than her husband, has given him every possible care in his infirmity.

On December 16, 1931, Richard Henry Dana died in his 81st year at his home in Cambridge, Mass. Bishops Lawrence and Sherill officiated at his funeral. He had been active in many lines of Church work, a member of the Standing Committee, and a member of the General Convention. It is of special interest to us in Hawaii that he was a son of Richard Henry Dana the author of "Two Years Before the Mast" who went to sea for his health in 1834-35, and returning to Massachusetts he became an author, a jurist and politician. He made another voyage to the Pacific in 1860, and spent two months in the Islands. He wrote a letter to the New York Tribune on the situation and defended the missionaries, though he pointed out some things which he would like to have seen changed. His letter was widely read and was reprinted as a leaflet. As Dana was a member of the Episcopal Church, what he wrote about the missionaries had great weight with the public.

One of Dana's daughters sent me a copy of that letter some 27 years ago, and in 1904, I met the son, who has just died, when I was staying in Boston, and had many pleasant conversations with him about his father and Hawaii.

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A cousin of Bishop Restarick, the Rev. R. Webb-Odell, who is the vicar of a parish in London, writes: "The Bishop of London has extracted me from my parish for a period of three years and appointed me Organizing Secretary of The Forty-five Churches Fund." The object is to raise £250,000 to provide churches for 450,000 Londoners in new suburbs. He has obtained pledges for £74,000, which he considers good considering the times. It should have begun five years earlier, he says.

MEMORIAL

In loving memory of Mrs. Sarah E. Harney, April 15, 1848—January 12, 1932. She was for many years a devout communicant of St. John's Church, Los Angeles.

In the death of Mrs. Harney the Missionary District of Honolulu has lost a devoted and generous friend. Over a period of 30 years there has been scarcely an undertaking in missionary work to which she has not been a liberal contributor, as was her husband before his decease. He was among the first to place in the hands of the first American Bishop of Honolulu a check for \$500 that he might not go empty handed to his field.

Bishop Roots writes from Hankow on September 24 of having had over three thousand flood refugees in camp at Boone. There were in all something over 140,000 refugees in Wuchang. An article in the China Press for September 18, written by H. S. Liang, a Chinese Y. M. C. A. man from Shanghai who had made a tour of inspection, says that "the one camp in Wuchang that deserves mention is that conducted on the compound of Boone University, responsibility for it being borne by faculty members and students of the university. As compared with the others in Wuchang this may be called a model camp."

Nearly all the books, Chinese and English, necessary for the history and literature classes and for other reading were destroyed. Bishop Roots in his first cable asked the Church Periodical Club to assist in replacing them.

Money may be sent to any of the Bishops' offices, Bishop Roots in Hankow, Bishop Huntington in Wuhu, or through Bishop Graves in Shanghai. Or through the National Council treasurer, Lewis B. Franklin, 281 Fourth Avenue, New York City.

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 4,200.00		\$ 350.00		
St. Andrew's Haw'n Congregation.....	900.00		52.50		
St. Peter's (Chinese), Honolulu.....	660.00		29.25		
St. Clement's, Honolulu.....	750.00		52.50		
St. Elizabeth's (Chinese), Honolulu.....	350.00		17.50		
Epiphany, Honolulu.....	350.00		17.50		
St. Mary's Mission, Honolulu.....	150.00		7.00		
St. Mark's Mission, Honolulu.....	115.00		6.00		
St. Luke's (Korean), Honolulu.....	100.00		11.75		
Holy Trinity (Japanese), Honolulu.....	150.00		11.75		
Good Shepherd, Wailuku.....	350.00		29.25		
Holy Innocents, Lahaina.....	150.00		17.50		
St. John's, Kula, Maui.....	35.00		7.00		
Holy Apostles', Hilo.....	200.00		22.25		
St. Augustine's, Kohala, Hawaii.....	175.00		11.75		
St. Augustine's (Korean), Kohala.....	50.00		6.00		
St. Paul's, Makapala, Hawaii.....	150.00		6.00		
St. James', Kamuela, Hawaii.....	60.00		6.00		
St. Columba's, Paauilo.....	150.00		6.00		
Christ Church, Kona, Hawaii.....	280.00		17.50		
St. James', Papaaloa, Hawaii.....	150.00		6.00		
All Saints', Kapaa, Kauai.....	250.00		10.00		
West Kauai Missions, Kekaha.....	75.00		6.00		
Emmanuel Mission, Elele, Kauai.....	35.00		2.00		
St. Alban's, Iolani School.....	160.00		5.00		
Good Samaritan, Honolulu.....	10.00		2.00		
Galilee Chapel Seamen's Ins., Hon.....	10.00		2.00		
St. John's By The Sea, Kahaluu.....	40.00		2.00		
Mauna Loa, Molokai.....	10.00		2.00		
Cathedral Japanese School.....	50.00				
Leilehua Sunday School.....	50.00				
St. Andrew's Priory, Honolulu.....					
Seamen's Church Institute.....	10.00		2.00		
H. D. Sloggett.....	25.00				
Mrs. F. J. Lowrey.....	25.00				

Any errors in the above table will be corrected in the March number.

All monies contributed for missions should be sent to T. J. Hollander, Treasurer, Bishop's office, Emma Square, Honolulu, as soon as possible.

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